

**NOTICE OF PUBLIC MEETING  
of the  
CARSON CITY  
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**DAY:** Tuesday  
**DATE:** June 7, 2016  
**TIME:** 1:30 p.m.  
**PLACE:** Carson City Fire Department  
777 S. Stewart Street  
Carson City, Nevada

**AGENDA**

1. **Call to Order**
2. **Roll Call and Determination of a Quorum**
3. **Agenda Management Notice — Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

4. **Public Comments and Discussion**

The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

5. **For Possible Action: Approval of March 1, 2016 Meeting Minutes**
6. **For Possible Action: To appoint Matthew Shafer (Western Nevada College) as the Local Environmental representative to the LEPC**
7. **Report on activities associated with the Citizen Corps Council Initiatives (Discussion Only – No Action) (*Stacey Belt*)**
8. **Report on activities associated with the Community Health Care Coalition (Discussion Only – No Action)**
9. **Reports of Committee Members (Discussion Only – No Action)**

**10. Next Meeting Date: September 13, 2016**

**11. Public Comment:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

**12. For Possible Action: To adjourn**

*The Carson City Fire Department is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special assistance is needed, please notify the Carson City Fire Department in writing at 777 S. Stewart St., Carson City, Nevada, 89701, or by calling (775) 887-2210 at least 24 hours in advance.*

*To request a copy of the supporting materials for this meeting, contact Kris Pradere at [kpradere@carson.org](mailto:kpradere@carson.org) or call (775) 887-2210.*

*This agenda and supporting materials are available at [www.carson.org](http://www.carson.org) and at the Carson City Fire Department located at 777 S. Stewart St., Carson City, Nevada, 89701.*

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on June 2, at the following locations:

Carson City Manager's Office, 201 N. Carson Street, Carson City, NV  
Carson City Community Center, 851 E. William Street, Carson City, NV  
Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV  
Carson City Library, 900 N. Roop Street, Carson City, NV  
Carson City Website, [www.carson.org](http://www.carson.org)  
State of Nevada Public Notice Website, [www.notice.nv.gov](http://www.notice.nv.gov)